

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	eklavya model residential school wadrafnagar
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	CHACHIDAND, VILLAGE- KOTRAHI , BLOCK- WADRAFNAGAR, 19, CHATTISGARH - 497225
5	PRINCIPAL NAME*	Mr. RAJENDRA KUMAR SINGH
6	PRINCIPAL QUALIFICATION*	B.Sc M.A. M.Ed
7	SCHOOL EMAIL ID*	emrswadrafnagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9617311443

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.emrswadrafnagar.com/Disclosure.html">https://www.emrswadrafnagar.com/Disclosure.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.emrswadrafnagar.com/Disclosure.html">https://www.emrswadrafnagar.com/Disclosure.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.emrswadrafnagar.com/Disclosure/fire.html">https://www.emrswadrafnagar.com/Disclosure/fire.html</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.emrswadrafnagar.com/Disclosure.html">https://www.emrswadrafnagar.com/Disclosure.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.emrswadrafnagar.com/Disclosure/sanitation.htm">https://www.emrswadrafnagar.com/Disclosure/sanitation.htm</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.emrswadrafnagar.com/Admission/fees.html">https://www.emrswadrafnagar.com/Admission/fees.html</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.emrswadrafnagar.com/Calendar.html">https://www.emrswadrafnagar.com/Calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.emrswadrafnagar.com/Administration/committee">https://www.emrswadrafnagar.com/Administration/committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://www.emrswadrafnagar.com/Administration/pta.html">https://www.emrswadrafnagar.com/Administration/pta.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	one
2	TOTAL NO. OF TEACHERS*	5
	PGT*	0
	TGT*	4
	PRT*	1
3	TEACHERS SECTION RATIO*	1025
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	NOT APPLICABLE DUE TO ONLY MIDDLE CLASSES

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	NOT APPLICABLE DUE TO ONLY MIDDLE CLASSES

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	5300

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="7"/>	<input type="text" value="49"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="2"/>	<input type="text" value="53"/>
4	INTERNET FACILITY*	<input type="radio"/> Yes <input checked="" type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="2"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="2"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE DATA